DECLARATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or the below named inventors are the original, first and joint inventors (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled **HYDRAULIC CONNECTOR**, the Specification of which:

is attached hereto.
was filed on as Application Serial No.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims.

I acknowledge the duty to disclose to the Patent and Trademark Office all information known to me to be material to patentability of the subject matter claimed in this application, as "materiality" is defined in Title 37, Code of Federal Regulations, § 1.56.

I hereby claim priority benefits under Title 35, United States Code, § 119 and/or § 365 of any foreign application(s) for patent or inventor's certificate, PCT international application(s), and United States provisional application(s), listed below and have also identified below any foreign application for patent or inventor's certificate, PCT international application, or United States provisional application, having a filing date before that of the application on which priority is claimed:

PRIORITY APPLICATION(S)			Priority Claimed	
60/428,112	U.S.	November 21, 2002	Yes	
(Number)	(Country)	(Date Filed)	Yes/No	
(Number)	(Country)	(Date Filed)	Yes/No	

I hereby claim the benefit under Title 35, United States Code, § 120 and/or § 365 of any United States application(s) and PCT international application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose all information known to me to be material to patentability of the subject matter claimed in this application, as "materiality" is defined in Title 37, Code of Federal Regulations, § 1.56, which becomes available between the filing date of the prior application and the national or PCT international filing date of this application:

(Application Serial No.)	(Filing Date)	(Status)	
(Application Serial No.)	(Filing Date)	(Status)	

I hereby direct that all correspondence and telephone calls be addressed to J. Mike Amerson, Williams, Morgan & Amerson, P.C., 10333 Richmond, Suite 1100, Houston, Texas 77042, (713) 934-4055.

I HEREBY DECLARE THAT ALL STATEMENTS MADE OF MY OWN KNOWLEDGE ARE TRUE AND THAT ALL STATEMENTS MADE ON INFORMATION AND BELIEF ARE BELIEVED TO BE TRUE; AND FURTHER THAT THESE STATEMENTS WERE MADE WITH THE KNOWLEDGE THAT WILLFUL FALSE STATEMENTS AND THE LIKE SO MADE ARE PUNISHABLE BY FINE OR IMPRISONMENT, OR BOTH, UNDER SECTION 1001 OF TITLE 18 OF THE UNITED STATES CODE AND THAT SUCH WILLFUL FALSE STATEMENTS MAY JEOPARDIZE THE VALIDITY OF THE APPLICATION OR ANY PATENT ISSUED THEREON.

Inventor's Full Name:	SHIVA P. SINGEETHAM	
Inventor's Signature:	This P. Lugeethan	
Country of Citizenship:	USA	Date: Nov 19, 2003
Residence Address: (street, number, city, state, and/or country)	14819 Preston Park Houston, Texas 77095	
Post Office Address: (if different from above)	Same as above	

Inventor's Full Name:	JON BUCK	
Inventor's Signature:	Jon Bush	
Country of Citizenship:	USA	Date: NOV 20, 2003
Residence Address: (street, number, city, state, and/or country)	1014 Graham A-1 Tomball, Texas 77375	
Post Office Address: (if different from above)	Same as above	

Inventor's Full Name:	ASHLEY OATMAN				
Inventor's Signature:	Anler Ohman	<u>. </u>			
Country of Citizenship:	USA	Date: . \	19	2003	
Residence Address: (street, number, city, state, and/or country)	836 Columbia Houston, Texas 77007		!		
Post Office Address: (if different from above)	Same as above				

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

SHIVA P. SINGEETHAM JON BUCK ASHLEY OATMAN

Serial No.: Unknown

Filed: Concurrently Herewith

FOR: HYDRAULIC CONNECTOR

Examiner: Unknown

Group Art Unit: Unknown

Attorney Docket: 2065.001900/66-12564

POWER OF ATTORNEY

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The undersigned, being the inventors named in the above-identified application, hereby revoke any previous Powers of Attorney and appoint:

Danny L. Williams, Reg. No. 31,892; Terry D. Morgan, Reg. No. 31,181; J. Mike Amerson, Reg. No. 35,426; Kenneth D. Goodman, Reg. No. 30,460; Jeffrey A. Pyle, Reg. No. 34,904; Jaison C. John, Reg. No. 50,737; Ruben S. Bains, Reg. No. 46,532; Scott F. Diring, Reg. No. 35,119; Shelley P.M. Fussey, Reg. No. 39,458; Mark D. Moore, Reg. No. 42,903; Raymund F. Eich, Reg. No. 42,508; Daren C. Davis, Reg. No. 38,425; Stephanie A. Wardwell, Reg. No. 48,025 and Mark W. Sincell, Reg. No. 52,226; of Williams, Morgan & Amerson, P.C.,

as its attorney or agent so long as they remain with such firms, with full power of substitution and revocation, to prosecute the application, to make alterations and amendments therein, to transact all business in the Patent and Trademark Office in connection therewith, and to receive any Letters Patent, and for one year after issuance of such Letters Patent to file any request for a certificate of correction that may be deemed appropriate.

Please direct all communications as follows:

0 0

J. Mike Amerson WILLIAMS, MORGAN & AMERSON, P.C. 10333 Richmond Ave., Suite 1100 Houston, Texas 77042 (713) 934-7000

Signature: SHIVA P. SINGEETHAM	Date:
Signature: JON BUCK	Date: Nov 20, 2003
Signature:	Date: 11/19/2003